

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620025
3	SCHOOL CODE (IF APPLICABLE)	24208
4	COMPLETE ADDRESS WITH PIN CODE	DADU MAJRA COLONY SECTOR 38 W CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160023
5	PRINCIPAL NAME	BINOY KUMAR BHATTACHARJEE
6	PRINCIPAL QUALIFICATION	Ph. D.
7	SCHOOL EMAIL ID	gsss38west@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722617001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmsss38wdmc.in/admin/disclosure/affiliation.jpeg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.gmsss38wdmc.in/admin/disclosure/NOC,%20society.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmsss38wdmc.in/admin/disclosure/NOC,%20society.jpeg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmsss38wdmc.in/admin/disclosure/Recognition.jpeg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmsss38wdmc.in/admin/disclosure/Building%20Safety%20Certificate.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmsss38wdmc.in/admin/disclosure/Fire%20safety%20certificate.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmsss38wdmc.in/admin/disclosure/affiliation.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmsss38wdmc.in/admin/disclosure/water,%20health%20&%20sanitation.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gmsss38wdmc.in/admin/disclosure/Fee%20structure%20IX%20to%20XII.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gmsss38wdmc.in/admin/disclosure/Academic%20calender.jpeg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gmsss38wdmc.in/admin/disclosure/SMC%20LIST.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gmsss38wdmc.in/admin/disclosure/PTA%20LIST.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gmsss38wdmc.in/admin/disclosure/last%203%20year%20result%20class%20X%20and%20XII.jpeg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BINOY KUMAR BHATTACHARJEE
2	TOTAL NO. OF TEACHERS	70
	PGT	2
	TGT	34
	PRT	20
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	134	113	84.32	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	360	299	80.05	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	43076
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 44

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IWBe2vP0vPI